



Snohomish County Hams Club (SCHC)
BOARD MEETING MINUTES

TUESDAY May 19th, 2026, 6:15 pm Via Zoom

- Called to order: 6:28 By Vice President – Mike Clarke KK7RPI
 - President – Vacant
 - Vice President – Mike Clarke KK7RPI - Present
 - Treasurer – Randy Mather AJ7B – *Present*
 - Secretary – Rich Patton KK7SHN - *Present*
 - Past President – James Jorgenson WA7JNJ - *Present*
 - Director #1 – Curt Green N7OBI (Nominations) -*Present*
 - Director #2 – Gary Evans AB7RK (Education) – *Not Present*
 - Director #3 – Lynny Ludtka KJ7SLK (Membership) – *Not Present*
 - Trustee – Henry Poland KH6VM – *Present*
- Reports
 - Secretary's Report: (Rich – KK7SHN) Board Meeting Minutes. The April 21st, 2026 board meeting minutes were posted to the club web page. Motion to approve the minutes was brought Randy (AJ7B) and 2nd by Mike (KK7RPI). The motion passed unanimously.
 - A request was made for Rich to send an email when the minutes have been posted.
 - Treasurer's Report: Randy (AJ7B) Presented the Treasurer's Report.
 - Motion to approve the Treasurer's report by Henry (KH6VM) and 2nd by Mike (KK7RPI). The motion passed unanimously.
 - VE Team Report Session 4/25/2026 Henry
 - 4 VE's
 - 2 that tested
 - 2 new at Technician Class
 - Education Report (Gary- AB7RK) No report.
 - New Member Introduction: (Rich KK7SHN)
 - Eric Anderson (no license yet)
 - Mohammed Saleem (KM7FJG)
 - Jennifer Dahlgarrd (KM7FLM) complimentary membership.



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- **Old Business** No Old Business

- **New Business**
 - Field Day June 27-28
 - We need to follow up with volunteer sign-ups
 - The location has been set
 - Toilet Rental set
 - Food: James
 - Hope to have third station setup with CW / Digital
 - Mike will help set up the computer network for the stations
 - Laptop #5 needs to be set up first.

 - Club President/Nominating Committee: Curt
 - Field day is a good opportunity for recruiting
 - Complimentary Membership access to the
 - James (WA7JNJ) made motion for comp members to have access to the “members only page” 2nd by Mike (KK7RPI). The motion passed unanimously.
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- **Next Meeting** 6/23; **6:15 pm** on Zoom.

- **Adjourn** 6:54.