



Snohomish County Hams Club (SCHC) BOARD MEETING MINUTES

TUESDAY April 21st, 2026, 6:15 pm Via Zoom

- Called to order: 6:15 By Vice President – Mike Clarke KK7RPI
 - President – Vacant
 - Vice President – Mike Clarke KK7RPI - *Present*
 - Treasurer – Randy Mather AJ7B – *not present*
 - Secretary – Rich Patton KK7SHN - *Present*
 - Past President – James Jorgenson WA7JNJ - *Present*
 - Director #1 – Curt Green N7OBI (Nominations) - *not present*
 - Director #2 – Gary Evans AB7RK (Education) – *Present*
 - Director #3 – Lynny Ludtka KJ7SLK (Membership) - *Present*
 - Trustee – Henry Poland KH6VM – *Present*
- Reports
 - Secretary's Report: (Rich – KK7SHN) Board Meeting Minutes. The March 24, 2026 board meeting minutes and the April 8th Special Board Meeting minutes were posted to the club web page. Motion to approve the minutes was brought James (WA7JNJ) and 2nd by Gary (AB7RK). The motion passed unanimously.
 - Treasurer's Report: James (WA7JNJ) Randy sent an email report to the board for review. James presented it to the board.
 - Motion to approve the Treasure's report by James (WA7JNJ), and 2nd by Mike (KK7RPI) The motion passed unanimously.
 - VE Team Report Session 3/24/2026
 - 4 VE's
 - 7 that tested
 - 5 New at Technician Class
 - Education Report (Gary- AB7RK)
 - Technician Class Report
 - 8 Enrolled, 7 attended
 - 5 Passed the Technician Exam
 - Volunteers are needed for teaching the exam for the next generation.
 - New Member Introduction: (Lynny KJ7SLK)
 - Sandra Zimmerman (KM7EIE)
 - Sean Lemster (KD6RAS)
 - New Password for website member access set. The roster password will be changed to be the same as the website members only page.



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- **Old Business**
 - **Trailer Repair Cost:** We need an update to see if there is additional cost.
 - There was discussion of canceling our club participation in 7QP this year due to expenses for the trailer and additional expenses to the club in the past month. We would then concentrate on Field Day and possibly do a Salmon Day in the Fall.
 - James (WA7JNJ) with a sense of regret and acknowledging that it was a difficult decision, made a motion for the club not to participate in 7QP for this year. Mike (KK7RPI) 2nd. The motion unanimously passed.
- **Repeater and Echolink update** Henry:
 - 100 Watt AMP installed and adjusted. Thank you Henry!
- **New Business**
 - General Meeting in May is on the Memorial Day Weekend.
 - Field Day
 - Club President/Nominating Committee:
- **Next Meeting** 5/19/26; **6:15 pm** on Zoom.
- **Adjourn.** 6:54pm

Submitted by Rich Patton (KK7SHN), Club Secretary 04/23/2026